


**To: The Chairman and Members of Foston and Scropton Parish Council**

Dear Councillors

You are summoned to attend the Ordinary Parish Council meeting of Foston and Scropton Parish Council which will be held at 7.30pm on Tuesday 11<sup>th</sup> November 2025 at the Community Hall, Scropton Road, Scropton DE65 5PS.

Yours sincerely



**Parish Clerk/RFO**

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## **NOVEMBER PARISH COUNCIL ORDINARY MEETING AGENDA**

**1. To Receive Apologies for Absence**

**2. Variation of Order of Business (if required)**

**3. Declaration of Members' Interests appertaining to agenda items**

- a. To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.*

**4. Public Speaking, including County, District and Police Representation.**

*At the start of the meeting a period of not more than fifteen minutes will be made available for members of the public to comment on any matter already on the agenda (Standing Order 3g). While members of the public are welcome to observe the full meeting, they may not take an active role once the question period has closed.*

- a. If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter. Members of the Council however will restrict Police matters they raise to those relating to their Council Ward.*
- b. Members declaring a prejudicial interest who wish to make representation or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.*

**5. Correspondence:-**

- Email from Philippa McKenna to Cllr. Grahame Andrew
- Coach Park, Woodyard Lane
- Local Government Reorganisation in Derbyshire

**6. To confirm and agree as a true record the Ordinary Foston and Scropton Parish Council Meeting held on 14<sup>th</sup> October 2025**

**7. Finance – Income and payments to 11<sup>th</sup> November 2025. (Appendix 1)**

**8. Planning Applications received.**

*To consider applications received.*

*Any applications received after publication of the agenda will be advised at the meeting.*

- **Application ref. DMPA/2025/1364:** The removal of condition no. 14 of permission ref. 9/2007/0827 (relating to agricultural ties) for the erection of a dwelling with integral office space at The Firs Farm, Nether Close House, Scropton Road, Scropton, Derby, DE65 5PN
- **Application ref. DMPA/2025/1274:** The continued use of land from agriculture to a commercial coach business at Woodside Farm, Woodyard Lane, Foston, Derby DE65 5PY

**9. Hearing loop**

**10. Broadband**

**11. Chairmans report**

- Playground Fencing

**12. Clerk's Monthly report/Items**

- Flood Liaison Officer
- Spinner repair – buy Galvanising spay!

**13. Date of next meeting**

**14. Exclusion of the Press and Public Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the Meeting due to the confidential nature of the business to be transacted.**